



Shawsheen Valley Technical High School
STUDENT APPLICATION

Parent/Guardian and applicant should carefully complete this application for admission to Shawsheen Valley Technical High School. PLEASE PRINT LEGIBLY.

Shawsheen Valley Technical High School admits students and makes available to them its advantages, privileges and course of study, without regard to race, color, gender, religion, gender identity, national origin, sexual identity, sexual orientation, disability or homelessness status. Each applicant will receive an admission score based on final grades, attendance, discipline from the previous grade level & the first two marking periods of the current grade level, teacher/ counselor recommendation form, and interview. A copy of the admissions policy is available on the web page (www.shawsheentech.org). Application deadline is February 1st.

Student Information

Name: _____ Current Grade: _____ Grade Applying for: _____
Year of Graduation: _____ Date of Birth: _____ / _____ / _____ Gender: _____ (M/F/N)
City of Birth: _____
Name of Custodial Parent (s) or Legal Guardian: _____ Relationship: _____
Parent e-mail Address: _____
Residential Address: _____
Home Phone () _____ Cell Phone () _____
Present Middle School
Present High School
Guidance Teacher Recommendation Information:

Your signature indicates that all statements on this application are true and correct and that you authorize the release of all records including discipline and attendance records to Shawsheen Valley Technical High School. Students giving false information may be subsequently withdrawn from membership.

Student Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Mail completed application to:
Shawsheen Valley Technical High School
Admissions Office
100 Cook Street
Billerica, MA 01821-5499

Student Name _____

Directions: In the space provided below, please number your choice **from 1 through 20**. Place 1 next to your first choice, 2 next to your second choice and so forth until you reach 20 choices. If accepted, Shawsheen will consider your preferences along with shop availability and space limitations. For descriptions of each of the program areas please visit: www.shawsheentech.org

<input type="checkbox"/>	Advanced Manufacturing Technology	<input type="checkbox"/>	Automotive Collision Repair & Refinishing
<input type="checkbox"/>	Automotive Technology	<input type="checkbox"/>	Business Technology/Marketing
<input type="checkbox"/>	Carpentry	<input type="checkbox"/>	Cosmetology
<input type="checkbox"/>	Culinary Arts/Hospitality Management	<input type="checkbox"/>	Dental
<input type="checkbox"/>	Design & Visual Communications	<input type="checkbox"/>	Drafting
<input type="checkbox"/>	Electricity	<input type="checkbox"/>	Electronics/ Engineering Technology
<input type="checkbox"/>	Graphic Communications	<input type="checkbox"/>	Health Assisting
<input type="checkbox"/>	HVAC-R (Heating-Ventilation-Air-Conditioning-Refrigeration)	<input type="checkbox"/>	ISSN/ Programming & Web Development
<input type="checkbox"/>	Masonry & Tile Setting	<input type="checkbox"/>	Medical Assisting
<input type="checkbox"/>	Metal Fabrication & Joining Technologies	<input type="checkbox"/>	Plumbing

*Transfer applicants will be processed and accepted based on overall score and availability in preferred shop area(s) for their respective grade level.

VOLUNTARY INFORMATION

Submission of the information is entirely voluntary. Information submitted voluntarily by the applicant **will not affect the applicant's admission to the school**. The information, if supplied, will be used for monitoring equal educational opportunity in the school district.

Is applicant:

- | | | |
|--|------------------------------|-----------------------------|
| Need assistance with application process? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Under a Special Education Plan (IEP)? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Receiving services under a 504 Accommodation Plan? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| The child of an active duty member of the uniformed services or a veteran? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| A child of the McKinney-Vento Homeless Education Assistance Act? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

Race/Ethnicity: *You may select one or more*

- White:** having origins in any of the original peoples of Europe, the Middle East, or North Africa.
- Black or African American:** having origins in any of the black racial groups of Africa.
- American Indian or Alaska Native:** having origins in any of the original peoples of North and South America (including Central America) and who maintains tribal affiliation
- Asian:** having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- Native Hawaiian or Other Pacific Islander:** having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- Hispanic or Latino:** a person of Cuban, Mexican, Chicano, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

If **English** is not the primary language spoken at home, please write the language here _____

If you need language assistance during the application process please check here

Contact information: Phone: 978-671-3641, Fax: 978-663-6272, web: www.shawsheentech.org